

# PENSIONS COMMITTEE AGENDA

| 7.00 pm Thursday Zoom |
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Members 7: Quorum 3

**COUNCILLORS:** 

Conservative Group Residents' Group Upminster & Labour Group
(3) (1) Cranham Residents (1)
Group (1)

John Crowder (Chairman) Osman Dervish Jason Frost Stephanie Nunn

Ron Ower

Keith Darvill

North Havering Residents' Group

(1)

Martin Goode (Vice-Chair)

Trade Union Observers Admitted/Scheduled Bodies

Representative

(No Voting Rights) (2) (Voting Rights) (1)

Andy Hampshire, GMB

For information about the meeting please contact: Luke Phimister 01708 434619 luke.phimister@onesource.co.uk

# Protocol for members of the public wishing to report on meetings of the London Borough of Havering

Members of the public are entitled to report on meetings of Council, Committees and Cabinet, except in circumstances where the public have been excluded as permitted by law.

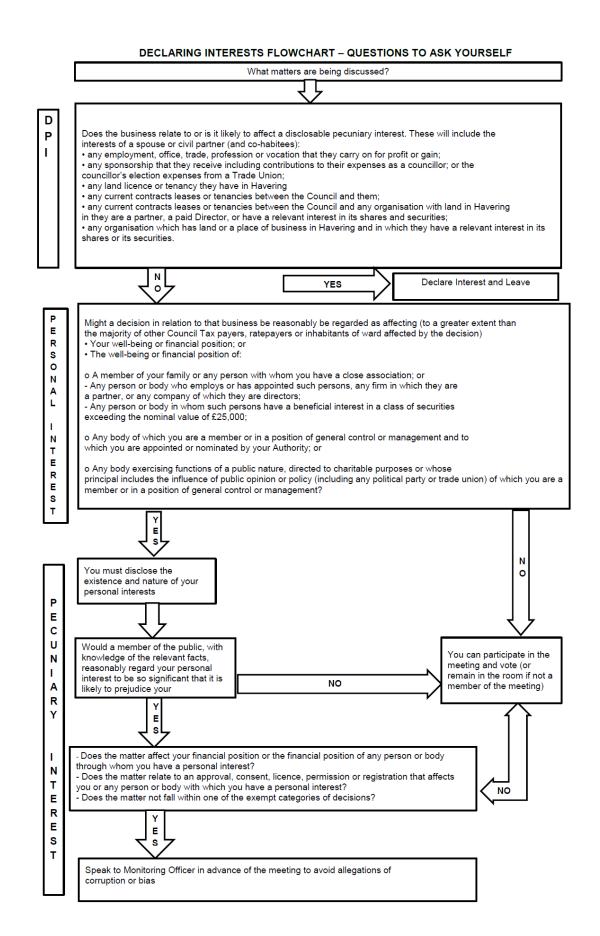
#### Reporting means:-

- filming, photographing or making an audio recording of the proceedings of the meeting;
- using any other means for enabling persons not present to see or hear proceedings at a meeting as it takes place or later; or
- reporting or providing commentary on proceedings at a meeting, orally or in writing, so
  that the report or commentary is available as the meeting takes place or later if the
  person is not present.

Anyone present at a meeting as it takes place is not permitted to carry out an oral commentary or report. This is to prevent the business of the meeting being disrupted.

Anyone attending a meeting is asked to advise Democratic Services staff on 01708 433076 that they wish to report on the meeting and how they wish to do so. This is to enable employees to guide anyone choosing to report on proceedings to an appropriate place from which to be able to report effectively.

Members of the public are asked to remain seated throughout the meeting as standing up and walking around could distract from the business in hand.



#### **AGENDA ITEMS**

#### 1 CHAIRMAN'S ANNOUNCEMENTS

The Chairman will announce details of the arrangements in case of fire or other events that might require the meeting room or building's evacuation.

### 2 APOLOGIES FOR ABSENCE AND ANNOUNCEMENT OF SUBSTITUTE MEMBERS

(if any) - receive

#### 3 DISCLOSURE OF INTERESTS

Members are invited to disclose any interest in any of the items on the agenda at this point of the meeting.

Members may still disclose any interest in any item at any time prior to the consideration of the matter.

#### 4 MINUTES OF THE MEETING (Pages 1 - 4)

To approve as correct the minutes of the meeting held on 29<sup>th</sup> July 2020 and authorise the Chairman to sign them.

### 5 ADMISSION OF HARRISON CATERING TO THE LBH PENSION FUND (Pages 5 - 10)

Report attached.

# **PENSION FUND PERFORMANCE FOR QUARTER ENDING JUNE 2020** (Pages 11 - 64)

Report attached.1 public and 2 exempt appendices are also attached.

#### 7 INVESTMENT STRATEGY UPDATE (Pages 65 - 102)

Report and exempt appendix attached.

#### **8 LGPS AMENDMENT** (Pages 103 - 188)

Report and appendices attached.

#### **9 PENSION FUND ANNUAL REPORT** (Pages 189 - 416)

Report and appendix attached.

Andrew Beesley
Head of Democratic Services